



*Florida Association of Student Councils*

*presents*

THE 2010  
FASC STATE CONVENTION  
April 16<sup>th</sup>-18<sup>th</sup>, 2010  
Marjory Stoneman Douglas High School  
Parkland, Florida  
**Go Green: Register Online!**





**The Superbowl of Leadership**

## **2010 FASC STATE CONVENTION**

April 16<sup>th</sup>-18<sup>th</sup>, 2010

Marjory Stoneman Douglas High School

Parkland, Florida

### **Convention Contacts**

**FASC Executive Director**

**Michael Roland**

[Michael.roland@browardschools.com](mailto:Michael.roland@browardschools.com)

**Douglas High SGA Advisor**

**Danielle Schuster**

[danielle.schuster@browardschools.com](mailto:danielle.schuster@browardschools.com)

**FASC Treasurer/Co-Host**

**Shane Randel**

[Srandel32@aol.com](mailto:Srandel32@aol.com)

**FASC Treasurer/Co-Host**

**Zach Fertel**

[zachfertel2010@aol.com](mailto:zachfertel2010@aol.com)

For your convenience, online registration is available for our delegates and advisors. Online Registration is received at our office automatically, No more shipping forms overnight, and no more expensive postage.

**More information is available on page 15**

# SCHOOL REGISTRATION FORM

School Name: \_\_\_\_\_

School Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ FASC District: \_\_\_\_\_

School Phone: (\_\_\_\_) \_\_\_\_\_ Ext: \_\_\_\_\_

School Fax: (\_\_\_\_) \_\_\_\_\_ Contact E-mail: \_\_\_\_\_

Advisor Name: \_\_\_\_\_

Co-Advisor Name (if applicable): \_\_\_\_\_

School Colors: \_\_\_\_\_ Mascot: \_\_\_\_\_

**REGISTRATIONS: *Must be postmarked by Monday, March 1<sup>st</sup>, 2010.*** Late registration will be accepted if postmarked by Wednesday, March 24<sup>th</sup>, 2010; however, this may exclude your school from special convention shirts and souvenirs.

Number of Delegates: \_\_\_\_\_ X \$175.00 (after 3/1/10-\$200.00) = \_\_\_\_\_

Number of Advisors: \_\_\_\_\_ X \$175.00 = \_\_\_\_\_

**Total Amount Due**.....= \_\_\_\_\_

➤ Checks should be made payable as follows (memo notation: "FASC Convention Payment):

**Pay to the order of: Douglas High School**  
5901 Pine Island Road  
Parkland, FL 33076

## TRANSPORTATION INFORMATION

All delegations are required to use the transportation provided by the convention host school unless your delegation arrives via bus(s). If your delegation arrives via bus(s), you may use it/them as convention transportation as long as you coordinate movement agenda with the convention host school.

Method of travel? (Check one): \_\_\_\_\_ Car \_\_\_\_\_ Bus \_\_\_\_\_ Plane

Car: Date of Arrival \_\_\_\_\_ Date of Departure \_\_\_\_\_  
Time of Arrival \_\_\_\_\_ Time of Departure \_\_\_\_\_

Bus: Company Name: \_\_\_\_\_ Will Use for Convention \_\_\_ Yes \_\_\_ No  
Date of Arrival \_\_\_\_\_ Date of Departure \_\_\_\_\_  
Time of Arrival \_\_\_\_\_ Time of Departure \_\_\_\_\_

Plane: Airline \_\_\_\_\_  
Date of Arrival \_\_\_\_\_ Date of Departure \_\_\_\_\_  
Time of Arrival \_\_\_\_\_ Time of Departure \_\_\_\_\_

**Note:** If traveling by plane, be sure to check to see if your hotel provides shuttle to and from the airport. For your convenience, included is the shuttle information for each convention hotel.

# SHIRT ORDER INFORMATION

Please **PRINT ALL** Student or Advisor Names- Unlimited (copy this page if needed) and circle the appropriate gender and size

	<b>Student or Advisor Name</b>	<b>Gender</b>	<b>T-Shirt Size (in adult sizes)</b>
1		F M	S M L XL XXL XXXL
2		F M	S M L XL XXL XXXL
3		F M	S M L XL XXL XXXL
4		F M	S M L XL XXL XXXL
5		F M	S M L XL XXL XXXL
6		F M	S M L XL XXL XXXL
7		F M	S M L XL XXL XXXL
8		F M	S M L XL XXL XXXL
9		F M	S M L XL XXL XXXL
10		F M	S M L XL XXL XXXL
11		F M	S M L XL XXL XXXL
12		F M	S M L XL XXL XXXL
13		F M	S M L XL XXL XXXL
14		F M	S M L XL XXL XXXL
15		F M	S M L XL XXL XXXL
16		F M	S M L XL XXL XXXL
17		F M	S M L XL XXL XXXL
18		F M	S M L XL XXL XXXL
19		F M	S M L XL XXL XXXL
20		F M	S M L XL XXL XXXL



# FASC DELEGATE RESPONSIBILITIES FORM

Delegate Name: \_\_\_\_\_ School: \_\_\_\_\_

## Hotel Etiquette

- + Be courteous to other hotel guests and honor their privacy and need of rest.
- + Respect the property of others. Students are not to take objects from hotel rooms, convention areas or any other property visited.
- + Theft and vandalism will not be tolerated. Any incurred damages will be charged to the student(s).
- + Delegates must obey the rules of the facilities.
- + The facilities have the right to ask a delegate to leave.
- + Do not throw anything out of windows or over balconies. Do not run in the hallways. Noise should be kept at a low, reasonable volume, especially in the hotel.
- + Trash must be placed in proper receptacles and not left in the hotel lobby or other areas in the hotel.
- + Individuals are responsible for damages to any property or furnishings and will be responsible for its repair or replacement.

## Convention Dress Code

The dress code for the 2010 convention is in accordance with the Broward County School Board Dress Code. The responsibility of personal appearance for students rests with each delegate's advisor(s). Personal appearance should not distract from the convention activities. **Breaking dress code will result in the delegate being required to change into appropriate conference attire.** With the exception of the Sunday night dinner, the attire will be ***business casual*** as described below. The following regulations concerning dress code are in order:

1. Shoes shall be worn at all times.
2. Apparel should be adequate in both length, fit, and coverage to be considered appropriate for school. Skirts, dresses, suits and long pants, excluding jeans, are appropriate attire. Girls may not wear leggings at the convention. No ripped or torn clothing is permitted and all oversized apparel is prohibited. No T-shirts, polo shirts with a school's logo is acceptable.

I have read, understand, and agree to the above Hotel Etiquette and Convention Dress Code rules for the 2010 FASC State Convention. I understand that I take full responsibility for all actions I take. I understand that any infractions of these rules will require parental pick up at Marjory Stoneman Douglas High School.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Media Release Form

I understand that by permitting my child to attend the 2010 FASC Convention, I am giving permission for him/her to be photographed, videotaped, or audio taped and identified by name. Such items will be used for the purpose of promoting FASC as a youth organization through FASC newsletters, FASC brochures, FASC websites, print media, as well as the news media.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# ADVISOR REGISTRATION FORM

(Copy as needed and complete one for EACH advisor attending. Maximum of two, Please type or print clearly)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School \_\_\_\_\_

Circle One :          Middle School                          High School

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Cell phone:( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail Address (Print neatly) \_\_\_\_\_

Years you have been an advisor anywhere (total, including this year) \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Relationship \_\_\_\_\_

Emergency Contact's Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_

List allergies, if any \_\_\_\_\_

Special Health Concerns: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

As the advisor of \_\_\_\_\_, I understand that I am responsible for all actions made by my students and myself. I understand that I am responsible for making sure that my students and I arrive on time to the convention and all activities taking place throughout the weekend. I am to ensure that my student follow all convention and Hotel Rules. I am also aware that I am responsible for registration of the group upon arrival at Marjory Stoneman Douglas High School and that I am to chaperone students to, from, and during the convention.

\_\_\_\_\_  
Advisor's Signature

\_\_\_\_\_  
Date

# WORKSHOP PRESENTATION FORM

Student led workshops are a large part of this convention. They provide students with the opportunity to share their best practices with other schools. Sharing the projects and ideas is a great way to show off your best while networking at the same time. We encourage you to present a workshop during the convention. If interested, please include this in your returned registration packet.

Project Name/Workshop Name: \_\_\_\_\_

Host School: \_\_\_\_\_

Name of Presenter(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Presenter 1 Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Presenter 2 Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Presenter 3 Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Advisor Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Are there any special needs (*computer, TV, VCR, projector, white board, etc.*) If possible, it is recommended that you bring your own equipment. \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please list: \_\_\_\_\_

## **HOTEL INFORMATION**



La Quinta Inn & Suites \$79.00 per night

3701 University Drive  
Coral Springs, FL 33065

For reservations call: 954-753-9000  
(ref: Florida Association of Student Councils)



La Quinta Inn & Suites \$79.00 per night

31001 N. University Drive  
Coral Springs, FL 33065

For reservations call: 954-344-2200  
(ref: Florida Association of Student Councils)

For Transportation to/from the La Quinta In & Suites and the Ft. Lauderdale International Airport:

Elegant Limousine

Contact Tel: 954-726-6226 (La Quinta contact: Paul)

[www.elegantlimosinc.com](http://www.elegantlimosinc.com)

Email: [elegantlimoinc@yahoo.com](mailto:elegantlimoinc@yahoo.com)

Or

Coral Limousine

Contact Tel: 954-261-0017 (La Quinta contact: Tim)

Email: [info@corallimousine.net](mailto:info@corallimousine.net)



Coral Springs Marriott \$129.00 per night  
11775 Heron Bay Blvd.  
Coral Springs Florida 33076

For reservations call:  
1-800-311-8018 (reference Florida Association of Student Councils)

[For Transportation to/from the Coral Springs Marriott Hotel and the Ft. Lauderdale International Airport:](#)



GO AIRPORT SHUTTLE, locally owned and operated, represents over 70 years of transportation experience in the South Florida area and is the official transportation company of the Fort Lauderdale - Hollywood International Airport. Whatever your ground transportation needs may be we can handle them in a professional, friendly and cost effective manner. Our fleet consists of Lincoln Town cars and 11-passenger vans, all licensed and insured to operate in the South Florida area. We have Customer Service Representatives curbside at the Fort Lauderdale - Hollywood International Airport on the lower level, for any immediate need you may have.

Contact: Tel: 1-954-561-8888  
1-800-244-8252 (Toll Free)  
Fax: 1-954-565-7054  
[www.floridalimo.com](http://www.floridalimo.com)



# FASC DECLARATION OF INTENT TO RUN FOR OFFICE

This form must be received by the FASC Executive Director thirty (30) calendar days (Friday, March 26, 2010) prior to the first day of the annual state convention. This form indicates a school's desire to seek the office of president, vice-president or secretary. The FASC Treasurer is selected by the district in which the convention will be held and the parliamentarian is the student who wins the annual Parliamentary Procedure contest. The criterion for candidacy is listed in the FASC constitution. Please review this information prior to declaring your school's candidacy. All delegates from a candidate school must attend all candidates meetings; follow the FASC candidacy rules, host school's candidacy rules, and any rules regarding displays, etc, imposed by the Hotel.

(Please print or type neatly)

I, \_\_\_\_\_,  
(Student Name)

representing

\_\_\_\_\_  
(School Name)

located in FASC District \_\_\_\_\_, hereby make known our  
intention to seek the office of \_\_\_\_\_ in the Florida  
Association of Student Councils.

School Address

\_\_\_\_\_

School Phone (\_\_\_\_\_) \_\_\_\_\_ School Facsimile (\_\_\_\_\_) \_\_\_\_\_

Advisors Name \_\_\_\_\_

Candidate's Home Address

\_\_\_\_\_

Candidate's Home Phone ( ) \_\_\_\_\_

Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

The following signatures indicate the school's approval

\_\_\_\_\_  
(Student council/SGA President)

\_\_\_\_\_  
(Student council/SGA Advisor)

\_\_\_\_\_  
(Principal or Designee)



## **CAMPAIGN RULES**

NO CAMPAIGNING MAY BEGIN UNTIL AFTER THE CANDIDATE OFFICERS MEETING HELD PRIOR TO THE OPENING GENERAL SESSION. THIS WILL BE DONE TO MAKE IT FAIR TO ALL SCHOOLS RUNNING FOR AN OFFICE. PLEASE BRING ALL CAMPAIGN MATERLS TO THE CANDIDATE OFFICERS MEETING FOR APPROVAL BY THE CURRENT FASC PRESIDENT OR EXECUTIVE DIRECTOR. ANY CAMPAIGN MATERIALS NOT APPROVED BY THE FASC EXECUTIVE DIRECTOR OR FASC PRESIDENT DURING THE CAMPAIGN MEETING WILL NOT BE ALLOWED. EVERYTHING CAN BE HUNG AND DISTRIDUTED AFTER THE MEETING.

### **BANNERS/POSTERS**

- Each school will be allowed a maximum of ten (10) posters and three (3) banners.
- Banners may be no larger than three (3) feet by seven (7) feet (3'x 7').
- Posters may be no larger than twenty-two (22) inches by twenty-eight (28) inches (22'x 28').
- All banners and posters MUST be hung with BLUE PAINTER'S TAPE.

### **HANDOUTS**

- Any item that are NOT self-adhesive (i.e. stickers) may be distributed. This includes such items as candy, buttons, balloons, beads, etc. There is no limit to the number of these items. NOISE MAKERS AND DOOR HANGERS WILL NOT BE ALLOWED

### **SPEECHES**

- Each school must prepare for three (3) campaign speeches.
- The first speech will be a maximum of one (1) minute long. This speech will be given at the opening general session. It will be an INTRODUCTION speech only. No nomination or second is required.
- The second speech will be a maximum or five (5) minutes in length. In this speech, candidate schools may use props and skits, with maximum of 10 student delegates participating in the skit. This speech will be left up to the candidate school to design the theme and/or direction. There will be a maximum of one (1) minute to set up for this part of the election process. Pre-recorded video/presentations are to be no more than fifty percent of the allotted time.
- Skit content- campaign presentation, signs, and materials are to be in good taste and consist of information about the school which qualifies it for office. All presentations are to be "G" rated. Any reference to sex, drugs, alcohol, off-color remarks, or actions will result in the disqualification of the school. There is to be no throwing, distributing, or passing out of items during the campaign skit. Presentations are to deal with the school's ability to successfully carry out the duties of the office they are seeking. Keep all comments about others candidates positive; there is no need to make negative comments about the competition.
- The third speech- will be a maximum of two (2) minutes long. It will be given prior to voting. This speech must be given by the PERSON WHO WILL BE SERVING, IF ELECTED, in the office for which they are a candidate



## **STATE OFFICER CANDIDATES WILL BE DISQUALIFIED IF:**

- 1.** Campaign materials not approved by FASC President or Executive Director are distributed.
- 2.** Campaign materials are handed out in unauthorized areas.
- 3.** More posters/banners are hung than the amount allowed by the guidelines.
- 4.** Campaign materials are not cleaned up in a timely manner prior to the voting session.

**ALL CANDIDATE SCHOOLS ARE RESPONSIBLE FOR MAKING SURE THEIR CAMPAIGN WORKERS KNOW THE RULES AND ADHERE TO THEM.**

**THE ENTIRE DELEGATION OF EACH CANDIDATE SCHOOL MUST BE PRESENT AT THE CANDIDATES MEETING ON FRIDAY, April 16, 2009.**

**BANNERS AND POSTERS MAY BE HUNG IN THE DESIGNATED AREAS AT GAINESVILLE HIGH SCHOOL ONLY. NO BANNERS OR POSTERS MAY BE HUNG AT THE HOTEL.**

## Helpful Hints and Reminders

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Have you issued and received back from each of your delegates, the Student Registration Form, and the Delegate Responsibility Form?

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Have you completed the School Registration, Shirt Order Information, Advisor's Registration and Workshop Presentation forms and sent them along with your Student Registration and Delegate Responsibility forms and payment to Douglas High School, Attn: Danielle Schuster, 5901 Pine Island Road, Parkland, FL 33076?

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Don't forget to keep a copy of the delegate registration information for your files and before sending the original forms to Douglas High School.

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Have you finalized and confirmed your hotel plans?

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Have you finalized and confirmed your transportation? Remember, if your delegation is arriving via bus(s) and plan on using your bus(s) you must notify the convention host school to coordinate movement according to the convention agenda.

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Have you completed the "Declaration of Intent to Run" form and forwarded it to Mike Roland, FASC Executive Director, PO Box 5408, Ft. Lauderdale, FL 33310, thirty (30) days prior to the start of the convention?

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Have you completed the "Workshop Presentation" form and sent it to Douglas High School?

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Don't forget to review the FASC Convention Expectations and Dress Code with your attending delegates.

# **ONLINE REGISTRATION**

## **How To Register Online:**

- 1) Visit FASC2010.Eventbrite.com
- 2) Complete the online registration form
- 3) Mail in a photocopy of the delegates Insurance cards
- 4) In about 1-2 weeks the advisor will receive a confirmation email from Danielle Schuster (not eventbrite) that confirms we have received your insurance cards.

## **To Do Before The Event:**

Eventbrite automatically sends out event tickets, **ONLY** print the advisor ticket and bring it with you to the convention; It will be used for check in. Schools that are using paper registration will need to bring a picture ID with them. For security purposes no exceptions can be made.

## **Questions/Comments:**

- If you need help with convention registration (not online) please contact Via e-mail [Danielle.schuster@browardschools.com](mailto:Danielle.schuster@browardschools.com)  
By phone: 754-322-2150 ask for Danielle Schuster.
- If you are experiencing problems with the Eventbrite registration website please contact Eventbrite directly at 1.800.350.8850

Online registration is implemented to make registration for this event easier.  
*Before printing this packet, please visit the website above.*

## **Did you know:**

- Paper is the number one material that is thrown away.
- For every 100 pounds of trash we throw away, 35 pounds is paper.
- Online registration does NOT use any paper or ink.