

*FASC*

*MIDDLE SCHOOL  
COUNCIL  
OF  
DISTINCTION  
AWARD*

# COUNCIL OF DISTINCTION REQUIREMENTS

1. ELIGIBILITY:
  - A. The middle school must be a member in good standing in both the FASC and in their FASC district in order to submit this application.
  - B. The middle school must have attended at least two (2) FASC District Meetings.
  
2. COMPONENTS:
  - A. Completed and signed application for this award.
  - B. A copy of the council's current constitution.
  - C. Typed agendas with corresponding typed minutes from at least eight (8) separate student council, executive board, or committee meetings from state convention to state convention. Agenda and minutes should be in accordance with Robert's Rules of Order. (Minutes must reflect business conducted in that meeting) Each agenda must be followed by corresponding minutes. This is one section of the book entitled "Agendas and Minutes."
  - D. Completed Middle School Council of Distinction Form for at least one project in each of the following categories; Citizenship Development, School Service, Community Service, Faculty / Staff relations, School Spirit and the FASC State Project. Each category must have a divider, tab and a typed alphabetized table of contents of the projects in that category. All projects entered must have been completed between the adjournment date of the previous year's FASC state convention and the first day of the current school year's FASC state convention.
  - E. The above components must be bound in one (1) three-ring loose-leaf binder. The following information must be on the front cover: school name, FASC district number, and the school's student population.
  - F. Duplicate projects must indicate different dates on both the table of contents and on the medallion forms. Duplicate projects cannot consist of the same action repeated on a regular basis. For example, maintaining the school marquee is one project, not one project each time it is changed.
  
3. Schools must earn the following minimum points to earn awards based on their school population.

MIDDLE SCHOOL	less than 499	500-1499	1500+ (Student Pop.)
GOLD	90	95	100
SILVER	80	85	90
BRONZE	70	75	80

# COUNCIL OF DISTINCTION REQUIREMENTS (CONTINUED)

## 4. GENERAL

- A. Due Date: Council of Distinction notebooks must be submitted prior to the opening of the current year's FASC state convention. If a school cannot attend the state convention, the books may be mailed to the Executive Director three weeks prior to the opening day of the state convention.
- B. Scoring: Schools must meet minimum requirements listed on the Council of Distinction Score sheet.
- C. Bonus Points: Schools can earn extra bonus points by typing a separate sheet of paper listing all bonus points and placing that paper behind the minutes in the Council of Distinction book. Bonus points must have a separate divider and tab.
- D. The same project cannot be submitted in multiple categories. For Example, Faculty/Staff Birthday cards is one project, not one per week, month or card delivered.

## 5. BONUS CATEGORIES AND (POINT VALUES)

- A. Hosting a FASC, SASC, or NASC conference (20).
- B. FASC officer school
  - President (10)
  - Vice President (15)
  - Secretary (10)
  - Parliamentarian (10)
- C. FASC district officer school (5)
- D. Non-victorious state officer candidate school at last year's FASC state Convention (3)
- E. Attending all of your FASC district meetings (9)
- F. Attending the NASC STAR convention or the SASC annual convention (5)
- G. Hosting a district meeting (5)

Remember that these are in addition to the back of the book. Example: You host a district meeting. You fill out a Hosting a district meeting form for the Community Service section (1 point), and list "Hosted District Meeting," on your BONUS POINTS page (5). Therefore, technically you are getting four (6) points for that one project.

# COUNCIL OF DISTINCTION APPLICATION

SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

SCHOOL PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

STUDENT COUNCIL ADVISOR: \_\_\_\_\_

STUDENT COUNCIL PRESIDENT: \_\_\_\_\_

HOW MANY MEMBERS ARE IN YOUR STUDENT COUNCIL? \_\_\_\_\_

HOW OFTEN DOES YOUR STUDENT COUNCIL MEET? \_\_\_\_\_ per month

SCHOOL POPULATION (circle one):

Less than 499

500-1499

1500+

PARTICIPATION:

A. Is your school a member in good standing of FASC? Yes No

B. Is your school a member in good standing of your FASC district? Yes No

C. Did your school send delegates to at least one (1) district meeting? Yes No

VERIFICATION:

We, the representatives of \_\_\_\_\_ High/Middle School, verify that this book being submitted to the Florida Association of Student Councils as part of the Medallion Council was completed as stated by our student council from state convention to state convention.

\_\_\_\_\_  
Student Council President

\_\_\_\_\_  
Student Council Advisor

# COUNCIL OF DISTINCTION PROJECT REPORT FORM

Fill out one form for each project completed by your council  
This form may be computer generated for your convenience.

CATEGORY: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PROJECT DATE(S): \_\_\_\_\_

MAIN GOAL(S) OF THIS PROJECT (give specific goals):

PROJECT DESCRIPTION (50-250 words):

EVALUATION (Were your goals met? What changes would you make?)

**NO ATTACHMENTS PERMITTED**

# COUNCIL OF DISTINCTION SCORESHEET

1. Logistics - 3-ring binder, info on cover  
(School size, Dist, and school name) \_\_\_\_\_ 5 pts
2. Application (1pt off for each component miss) \_\_\_\_\_ 7pts
3. Constitution \_\_\_\_\_ 5 pts
4. Agendas (8 needed for max points) \_\_\_\_\_ 2pt/ per 32 max
5. Minutes (8 needed for max points) \_\_\_\_\_ 2pt/ per 32 max
6. Dividers \_\_\_\_\_ 5 pts
7. Tabs \_\_\_\_\_ 5 pts
8. Table of Contents – alpha order per category \_\_\_\_\_ 1pt/ per 10 max

## Bonus Categories

1. Hosting FASC, NASC, SASC conference (20) \_\_\_\_\_
2. FASC President (10) \_\_\_\_\_
3. FASC VP (15) \_\_\_\_\_
4. FASC Secretary or Parliamentarian (10) \_\_\_\_\_
5. FASC Dist. Officer School (5) \_\_\_\_\_
6. Attend all District Meetings (9) \_\_\_\_\_
7. Non-victorious officer candidate school (3) \_\_\_\_\_
8. Attend NASC or SASC conference (5) \_\_\_\_\_
9. Host a district meeting (5) \_\_\_\_\_

## Number of projects in each category (1 point each)

1. Citizenship Development \_\_\_\_\_
2. Community Service \_\_\_\_\_
3. Faculty / Staff Relations \_\_\_\_\_
4. School Service \_\_\_\_\_
5. School Spirit \_\_\_\_\_
6. State Project \_\_\_\_\_

## TOTAL POINTS

Name of school: \_\_\_\_\_

Award: \_\_\_\_\_