

*FASC*  
*Middle School*

*Mitzy Treadway*  
*Project*  
*Of*  
*The*  
*Year*  
*Competition*

## PROJECT OF THE YEAR REQUIREMENTS

1. **ALL SCHOOLS THAT SUBMIT PROJECTS, MUST ASSIST IN THE JUDGING PROCESS, OR ALL PROJECTS WILL BE DISQUALIFIED!**
2. This competition is open to any FASC member middle school attending the current year's state convention.
3. Schools may enter projects in any or all of the individual project categories but the same project may not be entered in more than one category.
4. The written description and task sheet may extend in page length as necessary. However, the written project description must be 50 – 250 words and the written description and task sheet must be single sided.
5. Reports may be accompanied by no more than five (5) single-sided pages of support data (photographs, etc). Publications should count as 1 piece of supporting documentation. Ex: a brochure about AIDS week, it is a tri-fold double-sided piece of paper, it should count as 1 piece. Newspaper articles should be 1 piece.
6. Support pages may include written information including, but NOT limited to agendas, programs, tickets, etc. Photos may also be used to document the project. Captions may be included for the photographs but, are not required.
7. Each school is limited to one entry per project category. Projects must be completed from state convention to state convention.
8. Projects submitted as part of the Council of Distinction application may be submitted separately in the Project of the Year competition.
9. Each single project must be submitted in a presentation folder, 3-ring clear cover binder not to exceed 1/2 inch. The front cover needs to contain the following information: school name, project name, and the project category in which the entry is being submitted. The front cover sheet shall be able to fit in the front plastic cover sleeve.
8. Projects that have previously won first, second, or third place may not be resubmitted in any category by the winning school for a period of two (2) years.
9. Project of the Year entries must be turned in at the registration desk at the annual state convention. **THERE WILL BE NO CHANGES OR EDITS** to project books once they are submitted for judging.
10. There are six (6) project areas: Citizenship Development, Community Service, Faculty / Staff Relations, School Service, School Spirit and the State Project.

## PROJECT OF THE YEAR CATEGORIES

You may submit one (1) project per category:

- Citizenship Development – Projects intended to foster better behavior, patriotism, or the acceptance of citizenship responsibilities. Projects designed to reduce absenteeism and improve multi-cultural understanding, and voter’s registration drives are just a few examples in this category.
- Community Service – Any project, the intent of which is to benefit the community outside of the school. Projects that benefit hospitals, humane societies, or homes for abused children are just a few examples in this category.
- Faculty-Staff Relations – Those projects intended to raise faculty morale or improve relations between the faculty and staff and the student council.
- School Service – Those projects intended to be of direct benefit to the school or student body. School clean-up or beautification, tutoring, orientation and new student buddy programs are examples.
- School Spirit – Projects intended to raise school pride or increase involvement in school activities.
- The State Project – Each year the FASC President suggests and the FASC Executive Board adopts a state project. The state project is usually general and may fit into another category just as well. For example, a state project could be combating illiteracy or AIDS Awareness. The State project for the current year can be found on the FASC website ([fasa.net/fasc](http://fasa.net/fasc))

**PROJECT OF THE YEAR REPORT FORM**

This form may be computer generated for your convenience.

CATEGORY: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PROJECT DATE(S): \_\_\_\_\_

MAIN GOAL(S) OF THIS PROJECT (give specific goals):

PROJECT DESCRIPTION (50-250 words):

EVALUATION (Were your goals met? What changes would you make?)

Continue on page 2 . . . . .

**PROJECT PLANNING (Project of the Year-Page 2)**

Please list in bullet format steps taken to complete this project with due dates.

TASK

COMPLETION DATE

VERIFICATION:

We, the representatives of \_\_\_\_\_ Middle School, verify that this project being submitted to the Florida Association of Student Councils as part of the Project of the Year competition was completed as stated by our student council from state convention to state convention.

\_\_\_\_\_  
Student Council President

\_\_\_\_\_  
Student Council Advisor

# PROJECT OF THE YEAR JUDGING SHEET

(This is a SAMPLE sheet, DO NOT INCLUDE with the submitted project)

School Name \_\_\_\_\_

Category \_\_\_\_\_

Project Name \_\_\_\_\_

A. Logistics 10 points \_\_\_\_\_  
(2pts off for each cover violation)  
(Cover: School name, project category,  
project name, 3-ring; 1/2 in binder) (Does this  
project fit this category?)

B. Completeness – Is all the information present.  
Does documentation support the project? 20 points \_\_\_\_\_  
Deduct 10 pts if in excess of 5 pgs.  
(Do not count the application, pgs 1+2)

C. Project Planning (Task Sheet) – Does it depict  
Efficient Planning? 20 points \_\_\_\_\_

D. Originality – Is this project unique, uncommon,  
or a new twist? 5 points \_\_\_\_\_

E. Narrative – How well written is the report?  
Spelling/Grammar 5 points \_\_\_\_\_

F. Goals (meet description) 15 points \_\_\_\_\_

G. Description 10 points \_\_\_\_\_

H. Evaluation 10 points \_\_\_\_\_

F. Judge's Discretionary Points 5 points \_\_\_\_\_  
(Does project shine over artistic merit?)

TOTAL POINTS (100 points possible) \_\_\_\_\_

Judge's Comment Area: