

**The
Florida
Chapter
of
National Honor Society**

**High School
Awards Package**

**FLORIDA CHAPTER
OF
NATIONAL HONOR SOCIETY**

**HIGH SCHOOL AWARDS PROGRAM
CHAPTER AWARDS**

Outstanding Chapter Project

1. Annual Awards will be given to high school National Honor Society chapters in six (6) categories. These categories are:
 1. School Service
 2. Community Service
 3. Citizenship/Character Development
 4. Fundraising
 5. Membership Motivation
 6. Scrapbook
2. The first five categories refer to projects undertaken by school chapters of the NHS and must be sent to the state Executive Director prior to the stated deadline. The sixth category of chapter awards refers to chapter scrapbooks. These scrapbooks must be brought to the annual state convention to be judged.
3. There will be a first, second, and third place award presented in each category.
4. Schools may submit up to **eight projects** but, can submit no more than two in any particular category.
5. Each project submitted must be explained on a Project Report Form and can be accompanied by no more than **five (5) pages** of documentation, including pictures.
6. Projects shall be judged by a group of educators and community leaders selected by the Executive Director who are familiar with NHS programs and their goals and objectives.
7. All projects entered must be packaged individually. Judges will not take apart scrapbooks or binders to separate projects into categories

Chapter Scrapbook

See Chapter Scrapbook Judges' sheet

**All projects and the Chapter Scrap Book are to be turned
upon delegate registration at the state Convention**

HIGH SCHOOL NATIONAL HONOR SOCIETY

PROJECT DEFINITIONS

1. **CITIZENSHIP/CHARACTER DEVELOPMENT**- projects intended to foster better behavior, patriotism or the acceptance of citizenship responsibilities. Projects designed to reduce absenteeism, provoke multi cultural understanding and voter's registration drives are examples of this category.
2. **COMMUNITY SERVICE**-any project, the intent of which is to benefit the community outside of the school. Projects that benefit hospitals, Humane Societies, homes for abused children, or the environment are just a few included in this category.
3. **SCHOOL SERVICE**-those projects intended to be of direct benefit to the school or student body. School clean up or beautification, tutoring, orientation and new student buddy programs are examples that could fit in this category.
4. **FUND-RAISER**-any project the major intent of which is to raise money for the operation of the chapter or for donation to a charity.
5. **MEMBERSHIP MOTIVATION**-projects intended to motivate the members of the council or increase participation in the council. Lock-ins, workshops, speakers and individualized slide shows are a few that may pertain.

**FLORIDA CHAPTER OF NATIONAL HONOR SOCIETY
HIGH SCHOOL
PROJECT AWARDS REPORT FORM**

High School: _____

Priority Area (Check One Only)

- A. ____ Citizenship/Character Development D. ____ School Service
B. ____ Community Service E. ____ Fundraising
C. ____ Membership Motivation

Project Name: _____

Project Date(s): _____

Main Goal of this Project (give specific goal(s))

Project Description: (250 word limit, please type or print)

EVALUATION: (Were your goals met? What changes would you make?)

Project Planning

Please list in bullet format the steps taken to complete this project with completion dates.

TASK

COMPLETION DATES

Verification:

We verify that the project described above was completed by our NHS Chapter between the previous year's state convention and this year's state convention.

NHS Chapter President

NHS Chapter Advisor

SCRAPBOOK JUDGING CRITERIA

5 is the highest score in each judging area

1. Book Structure

1 2 3 4 5

A. Practicality

B. Durability

C. Creativity

D. Neatness

E. Size

2. Contents

1 2 3 4 5

A. Cover

(must include name of club, town, state, year)

B. Cover design creativity

C. Title page(name of club, town, state, year, total # of members)

D. Chronological Organization

E. Labeling

Book Structure Total

Contents Total

Total Score

FLORIDA CHAPTER OF THE NATIONAL HONOR SOCIETY INDIVIDUAL AWARD CATEGORIES

1.) MEMBER OF THE YEAR

The FCNHS Member of the Year award is open to any NHS member who is not an elected chapter officer. Only one application per member school will be accepted. The Member of the Year award does not involve a monetary award to the member selected. The award recipient will be selected by a committee of adults selected by the Executive Director.

2.) INDIVIDUAL ACADEMIC PROJECTS

I. Individual Contests

Writing

All submitted short stories, essays, and poetry must be in English, typed using 12 pt. font in a standard business font such as Times New Roman, and double-spaced.

Short Story

Short stories coming from NJHS students must be at least 5 pages and for NHS students, 10 pages. No story should be over 40 pages. Stories will be judged on a 100-point scale as follows.

Originality/ Creativity	max 20 points
Grammar/ Spelling	max 20 points
Structure	max 20 points
Character Development	max 20 points
Plot Development	max 20 points

Essay

Essays must be no less than 5 pages long and no more than 30. They will be judged as follows.

Content	max 20 points
Grammar/ Spelling	max 20 points
Structure	max 20 points
Original topic	max 20 points
References	max 20 points

Poetry

Poems must be 20 lines or less.

Originality/ Creativity	max 20 points
Imagery	max 20 points
Poetic Expression	max 20 points
Structure/ Flow	max 20 points
Spelling	max 20 points

Art

Two-dimensional Art

Creativity/ Originality	max 20 points
Use of space (composition, balance)	max 20 points
Use of color	max 20 points
Use of medium	max 20 points
Presentation (framed, matted, etc.)	max 20 points

Photography

Creativity/ Originality

max 25 points

Composition/ Angle

max 25 points

Focus/ Sharpness

max 25 points

Lighting

max 25 points

Three-dimensional Art

Creativity/ Originality

max 25 points

Use of medium

max 25 points

Precision/ Detail

max 25 points

Artistic Expression

max 25 points

GENERAL RULES

The following rules apply to all entries in individual and chapter competition at the FCNHS state convention:

1. Individual and chapter competitions are open to any member of an NJHS Chapter that has paid its state dues. Attendance at the FCNHS convention is a prerequisite for participation.
2. Each entry must be the original creation of the competitor in whose name it is entered.
3. All entries must have been created within the past twelve (12) months.
4. Entries from the previous year's FCNHS competition may not be re-entered.
5. No individual may submit more than three (3) entries in the overall competition.
6. Competitors must attach to each entry a 3" x 5" index card containing the following information:
 - a. Full Name
 - b. Complete Address
 - c. Telephone number including area code
 - c. Category of Entry
 - e. School Name
 - f. Sponsor's Name
 - g. Competitor's Signature
7. Competitors must collect their entries at the end of the convention.

**ENTRIES NOT IN COMPLIANCE WITH
THESE RULES WILL BE DISQUALIFIED.**

**FCNHS
Member of the Year
Nomination Form**

Introduction

The FCNHS Member of the Year award is open to any NHS/NJHS member who is not an elected officer. Only one application per member school will be accepted. The Member of the Year does not involve a monetary award to the member selected. This application must be completed and received by the Executive Director 30 days prior State Conference

Nominee's Name: _____

School: _____

NJHS Advisor: _____

Principal's Name: _____

Total Years of NHS/NJHS membership: _____

List all leadership positions outside of NHS/NJHS:

List the organizations, other than NHS/NJHS, in which the nominee is a member:
